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|-----------|------|-----|-------|----------|
| APPROVED | DATE | BY | CLASS | LOCATION |
| | | | | |
| DRAFTSMAN | 514 | 343 | | |

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FIG. 1



T03260" 5345350
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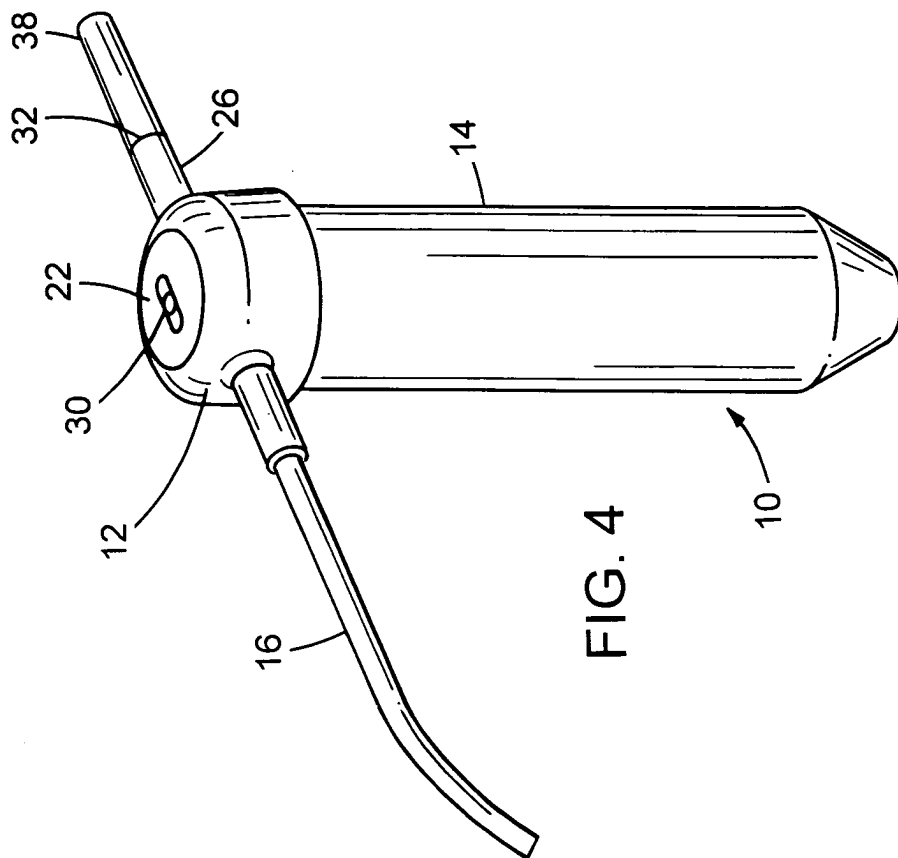


FIG. 4

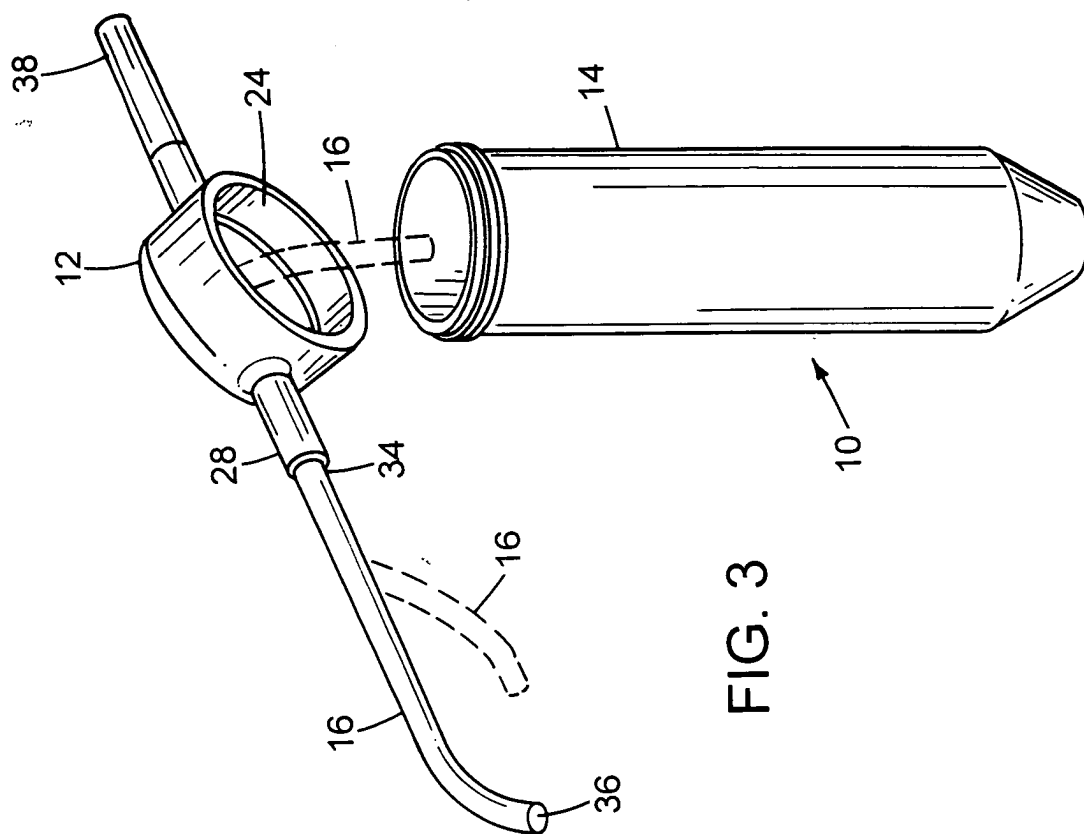


FIG. 3